

NEVADA BOARD OF PAROLE COMMISSIONERS
Parole Violation Hearing Agenda
Board of Parole Commissioners – Carson City Office
(Video Conference)
1677 Old Hot Springs Road, Suite A (775) 687-5049
March 12, 2025, AT 8:30 AM

The Nevada Board of Parole Commissioners (Board) will meet to consider the parole violation charges made against those listed on this agenda and will take action to continue or revoke the parole based upon their findings of the alleged violations.

The Board may close portions of hearings to accept confidential information as provided in NRS 213.130 (8), and to deliberate in private following a public hearing pursuant to NRS 213.130 (5). The board will accept comments from applicable victims during a public hearing pursuant to NRS 213.130 (4).

Any recommendation made by a panel of the Board created pursuant to NRS 213.133 is subject to final approval by the affirmative action of a majority of the Board. Agendas are subject to change and inmates may be removed from an agenda without notice. The board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agendas are posted at the following locations: CARSON CITY: Parole Board office, 1677 Old Hot Springs Rd, Ste. A 89706, Attorney General's office, 100 S. Carson Street; Carson City Court House, 885 E. Musser St.; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Avenue, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 215 East Bonanza Road; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd.

INMATE	TYPE	CC # / FILE #	WARRANT	NDOP #	DEFENSE COUNSEL
AMIRR, LEXA J. MENDOZA		AG205107-4 L25-0278 22-CR-1352 L25-0278A	50974	1266545	WAIVED (WASHOE & LYON)
CUTHBERTSON, SEAN C. DIGGS		2022-CR-00153 L25-0445 22-CR-00031 L25-0445A 22-CR-00032 L25-0445B	50923	1285613	DOUGLAS
ROCHA, JEAN T. KEMP		24-CR-00027 L24-2435A	50925	1282092	DOUGLAS
RUMMINGER, JESSE A. NARVAEZ		2020-CR-00082 L25-0133	50917	90062	DOUGLAS
SMITH, TERRY J. MIKULAK	"M"	23-CR-00118 L25-0098M	50918	1278197	DOUGLAS
BOHARSIK, MICHAEL J. WOODRUFF		CRFO-18-4381 L23-1175C	50820	1250990	STATE (ELKO)
DALMAS, DANIEL E. BROTHERS		CR20-0142 L22-1702	49139	1248307	STATE (NYE)
REESER, APRIL A. MARENCO		20-CR-01058 L24-1085	50938	1274827	STATE (LYON)
WARDEN, KARI R. HONG ISC SPECIALIST II		15-10DC-0395 L18-1116	42531	1182728	STATE (CHURCHILL)
WHITE III, STEVEN J. WOODRUFF		23-CR-1562 L25-0566	50924	1063878	STATE (LYON)